| 1  | RAÚL R. LABRADOR  |                           |  |
|----|---|---------------------------|--|
| 2  | Attorney General  |                           |  |
| 2  | DAVID M.S. DEWHIRST (ID #12141)                           |                           |  |
| 3  | Chief Deputy Attorney General                             |                           |  |
|    | THEODORE J. WOLD (CA #289177)                             |                           |  |
| 4  | Solicitor General   |                           |  |
| 5  | LINCOLN DAVIS WILSON (WA #53764)                          |                           |  |
|    | Deputy Attorney General                                   |                           |  |
| 6  | Chief, Civil Litigation and Constituti                    | ional Defense Division    |  |
| 7  | JOSHUA N. TURNER (MN #0400279)                            |                           |  |
| ,  | Deputy Solicitor General                                  |                           |  |
| 8  | Office of the Attorney General                            |                           |  |
| 0  | P.O. Box 83720  |                           |  |
| 9  | Boise, Idaho 83720-0010                                   |                           |  |
| 10 | Tel: (208) 334-2400                                       |                           |  |
|    | Fax: (208) 854-8071                                       |                           |  |
| 11 |   |                           |  |
| 12 | UNITED STATES D   | ISTRICT COURT             |  |
|    | EASTERN DISTRICT  |                           |  |
| 13 |   |                           |  |
| 14 | STATE OF IDAHO; STATE OF IOWA;                            | Case No. 1:23-cv-03026    |  |
| •  | STATE OF IDAMO, STATE OF IOWA, STATE OF MONTANA; STATE OF | Case 110. 1.25-CV-05020   |  |
| 15 | NEBRASKA; STATE OF SOUTH CAR-                             |                           |  |
| 16 | OLINA; STATE OF TEXAS; STATE OF                           |                           |  |
| 10 | UTAH; et al.,   |                           |  |
| 17 |   |                           |  |
|    | Plaintiffs,   | MOTION FOR LEAVE          |  |
| 18 | v.  | TO APPEAR PRO HAC         |  |
| 19 |   | VICE                      |  |
|    | United States Food and Drug                               | , _ ; _                   |  |
| 20 | ADMINISTRATION; UNITED                                    |                           |  |
| 21 | STATES DEPARTMENT OF HEALTH                               |                           |  |
|    | AND HUMAN SERVICES; and ROB-                              |                           |  |
| 22 | ERT M. CALIFF and XAVIER                                  |                           |  |
| 23 | BECERRA, sued in their official                           |                           |  |
| 23 | capacities,   |                           |  |
| 24 | Defendants.   |                           |  |
|    |   |                           |  |
|    | MOTION FOR LEAVE TO<br>APPEAR PRO HAC VICE 1              | ATTORNEY GENERAL OF IDAHO |  |
|    | 1   |                           |  |

Pursuant to Loc. R. 83.2(c) of the United States District Court for the Eastern District of Washington, Lincoln D. Wilson, a member in good standing of the Washington State Bar and of the United States District Court for the Easter District of Washington, respectfully moves for the admission of Eric E. Wessan ("Applicant") to appear pro hac vice in this matter on behalf of the State of Iowa.

Applicant's contact information is as follows:

ERIC H. WESSAN (IA: AT0014313)

Solicitor General

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Office of the Iowa Attorney General

1305 E. Walnut Street

Des Moines, Iowa 50319

(515) 823-9117

Eric.Wessan@ag.iowa.gov

Applicant is admitted, and remains in good standing, to practice before the following courts:

| Courts  | Date |
|---|------|
| State of Iowa   | 2020 |
| State of Illinois   | 2020 |
| United States Court of Appeals<br>for the Fifth Circuit               | 2020 |
| United States Court of Appeals<br>for the Eighth Circuit              | 2023 |
| United States District Court<br>for the Northern District of Illinois | 2021 |
| United States District Court<br>for the Northern District of Texas    | 2023 |
| United States District Court  | 2023 |

MOTION FOR LEAVE TO APPEAR PRO HAC VICE

| 1 | for the District of North Dakota                                  |      |
|---|---|------|
| 2 | United States District Court<br>for the Southern District of Iowa | 2023 |

Applicant is a member in good standing of the state bars of Iowa and Illinois. Applicant has never been subject to a grievance proceeding or involuntary removal proceeding while a member of the bar of any state or federal court. Applicant has never been charged, arrested, or convicted of any criminal offense or offenses. Applicant has no pending disciplinary sanction actions nor has Applicant ever been subject to any disciplinary sanctions by any court or bar association.

Applicant has read and is familiar with the Local Rules of the Eastern District of Washington and will comply with its standards of practice,

The name, address, and phone number of admitted counsel with whom the Applicant will be associated is:

LINCOLN DAVIS WILSON (WA #53764)
Deputy Attorney General
Chief, Civil Litigation and
Constitutional Defense Division
Office of the Attorney General
P.O. Box 83720
Boise, Idaho 83720-0010
Tel: (208) 334-2400
Fax: (208) 854-8071
Lincoln.Wilson@ag.idaho.gov

MOTION FOR LEAVE TO APPEAR PRO HAC VICE

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Mr. Wilson is admitted to practice in this Court and shall sign all pleadings, motions, and other papers prior to filing and shall meaningfully participate in the case. The required filing fee of \$200.00 is tendered herewith pursuant to Local Rule 83.2(c)(1).

I declare under penalty of perjury that the foregoing to be true and correct.

Dated: April 11, 2023 Signature of Applicant: /s/ Eric E. Wessen

## /s/ Lincoln Davis Wilson\_

LINCOLN DAVIS WILSON (#53764)
Deputy Attorney General
Chief, Civil Litigation and
Constitutional Defense Division
Office of the Attorney General
P.O. Box 83720
Boise, Idaho 83720-0010
Tel: (208) 334-2400
Fax: (208) 854-8071

Lincoln.Wilson@ag.idaho.gov

CERTIFICATE OF SERVICE I hereby certify that, on April 11, 2023, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to all counsel of record. /s/Lincoln Davis Wilson LINCOLN DAVIS WILSON (WA #53764) 

MOTION FOR LEAVE TO APPEAR PRO HAC VICE